## **54 SAWYER AVENUE, ATKINSON, NH 03811**

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November 10, 2016

Ms. Debra Howland Executive Director & Secretary NH PUC 21 S. Fruit Street, Suite 10 Concord, NH 03301-2429

MHPUC 14NOV16pm12:08

RE:

HAWC Revised Tariff for Water Service

NHPUC No. 3

Dear Ms. Howland:

Please find the enclosed original and two copies of the above referenced Tariff for approval. An electronic filing has also been sent to you via email. Thank you for your assistance in this regard. Please contact me if you have any questions.

Very truly yours

Robert C. Levine, Esq.

General Counsel

RCL/ja enclosures

cc:

**HAWC MGRS**